ONE HUNDRED FIFTEENTH CONGRESS

Congress of the United States

House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING WASHINGTON, DC 20515-6115

Majority (202) 225-2927 Minority (202) 225-3641

April 25, 2017

Mr. Timothy Hill
Deputy Director
Center for Medicaid and CHIP Services
Centers for Medicare and Medicaid Services
U.S. Department of Health and Human Services
7500 Security Boulevard
Baltimore, MD 21244

Dear Mr. Hill:

Thank you for agreeing to testify at the Subcommittee on Oversight and Investigations hearing on Tuesday, May 2, 2017, at 10:15 a.m. in 2322 Rayburn House Office Building. The hearing is entitled "Combating Waste, Fraud, and Abuse in Medicaid's Personal Care Services Program."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice:

1) Witnesses will be required to provide sworn testimony;

- 2) Witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. If appearing as a witness, the counsel will be sworn in; and,
- 3) Hearings are open to audio, video, and photographic coverage by accredited press representatives only.

If you have any questions concerning any aspect of your testimony, please contact Jen Barblan or Emily Felder of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,

Tim Murphy

Chairman

Subcommittee on Oversight and Investigations

Enclosures:

- (1) Form of Testimony
- (2) Electronic Format Guidelines
- (3) Rules for the Committee on Energy and Commerce
- (4) Truth-in-Testimony Disclosure form